Fulton County Board of Review

Julie A. Russell, Clerk/CCAO Members: Samantha Braden, Steve Derenzy & Sam Swickard

<u>Fulton County Board of Review</u> **Meeting Place:** Room 313, Fulton County Courthouse **Meeting Time:** 8:30am **Date:** February 25th, 2025



Call to Order

- 1. <u>Roll Call</u>
- 2. <u>Call for Additions/Deletions to and Approval of Agenda</u>
- 3. <u>Announcements, Communications and Correspondence</u>
- 4. Public Comments

Members of the Public who wish to address the Board must provide the Chairperson with prior written notice of their intent to speak. The written notice shall identify the name and address of the speaker, as well as a short statement indicating the speaker's topic. Each citizen is limited to five (5) minutes. Citizen's remarks shall not exceed 30 minutes per meeting. One citizen per topic.

- 5. <u>Approval of Previous Minutes</u>
- 6. <u>Old Business</u>
- 7. <u>New Business</u>
 - a) <u>Discussion/Action</u>: 2024 Assessment Year Complaints (See Attached Docket of Hearings)
 - b) <u>RECESS</u>: The Board of Review will recess for lunch at approximately 12:00pm and resume hearings at approximately 1:00pm.
- 8. <u>Adjournment</u>

Hearing Room: BOARD OF REVIEW ROOM Hearing Date: 2/25/25

Fulton County Board of Review Schedule

| Time Docket Numbe | Property r Class/Parcel | Complaint Type | Owner(s)/ Alternate | Agent(s) | Intervenor(s) |
|-------------------|----------------------------|----------------|------------------------------|-------------------------|----------------------------------|
| 8:45 AM | | | | | |
| 2024-000018 | 0030 | Over Assessed | PADOWAN JAMES J | | |
| | 13-13-04-204-043 | | | | |
| 9:00 AM | | | | | |
| 2024-000169 | 0020 | Over Assessed | BROWN WILLIAM K & HOLLY A | | |
| | 06-05-36-100-004 | | | | |
| 9:15 AM | | | | | |
| 2024-000053 | 0040 | Over Assessed | RENNEGARBE ADAM & KATHRYN | | |
| | 09-08-15-402-011 | | | | |
| 2024-000054 | 0030 | Over Assessed | RENNEGARBE ADAM & KATHRYN | | |
| | 09-08-15-400-032 | | | | |
| 9:30 AM | | | | | |
| 2024-000051 | 0028 | Over Assessed | LAESCH ANTHONY J & | Called in & Agrees with | proposed value; Canceled Hearing |
| | 14-14-09-100-002 | | | | |
| 9:45 AM | | | | | |
| 2024-000148 | 0040 | Over Assessed | KRULAC JOHN ZACHARY | | |
| | 09-08-26-120-027 | | | | |
| 10:00 AM | | | | | |
| 2024-000195 | 0020 | Over Assessed | JANSON JEFFREY M JR & MICHEL | LE D | |
| | 24-26-26-400-007 | | | | |
| 10:15 AM | | | | | |
| 2024-000057 | 0040 | Over Assessed | SMITH JOHN E & LESLYE D | | |
| | 05-04-01-305-022 | | | | |
| 2024-000058 | 0030 | Over Assessed | SMITH JOHN E & LESLYE D | | |
| | 05-04-01-306-003 | | | | |
| 10:30 AM | | | | | |
| 2024-000201 | 0040 | Over Assessed | SHERWOOD HUNTER D | | |
| | 13-13-03-104-026 | | | | |
| 10:45 AM | | | | | |
| 2024-000260 | 0040 | Over Assessed | SCHISLER FAMILY TRUST | | |
| | 18-19-22-201-037 | | | | |
| 11:00 AM | | | | | |
| 2024-000092 | 0040 | Over Assessed | MASON MICHAEL C & LORI A C/O | | |
| | 09-08-27-320-019 | | | | |
| | | | MASON MICHAEL C & LORI A | | |

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| Time Docket Num | Property ber Class/Parcel | Complaint Type | e Owner(s)/ Alternate | Agent(s) | Intervenor(s) |
|-----------------|------------------------------|----------------|----------------------------------|------------------|---|
| 11:00 AM | | | | | |
| 2024-000093 | 0030 | Over Assessed | MASON MICHAEL C & LORI A C/O | | |
| | 09-08-27-320-021 | | | | |
| | | | MASON MICHAEL C & LORI A | | |
| 11:15 AM | | | | | |
| 2024-000072 | 0030 | Over Assessed | LUTHY CHARLES F JR | | |
| | 13-13-02-309-004 | | | | |
| 11:30 AM | | | | | |
| 2024-000056 | 0020 | Over Assessed | STELL TODD M | | |
| | 13-13-24-300-002 | | | | |
| 11:45 AM | | | | | |
| 2024-000016 | 0030 | Over Assessed | ZIMMERMAN JOSH & JACY | | |
| | 13-13-10-101-001 | | | | |
| 2024-000017 | 0030 | Over Assessed | ZIMMERMAN JOSH & JACY | | |
| | 13-13-03-305-001 | | | | |
| 1:00 PM | | | | | |
| 2024-000194 | 0040 | Over Assessed | UTSINGER BRADLEY & BRITNEY | | |
| | 13-13-10-203-001 | | | | |
| 1:15 PM | | | | | |
| 2024-000142 | 0060 | Over Assessed | WAIBEL MATTHEW W & LISA A | | |
| | 15-15-11-101-009 | | | | |
| 2024-000143 | 0060 | Over Assessed | WAIBEL MATTHEW W & LISA A | | |
| | 15-15-11-101-010 | | | | |
| 1:30 PM | | | | | |
| 2024-000130 | 0040 | Over Assessed | FORD RUSSELL H & KARA L | | |
| | 13-13-03-403-013 | | | | |
| 1:45 PM | | | | | |
| 2024-000090 | 0040 | Over Assessed | SHIPMAN DANIEL C & CHRISTINE | | |
| | 13-13-03-403-003 | | | | |
| 2:00 PM | | | | | |
| 2024-000137 | 0030 | Over Assessed | AJ INVESTMENT PROPERTIES, LLC, E | T, Called in & A | grees with proposed value; Canceled Hearing |
| | 13-13-03-105-020 | | | | |
| 2:15 PM | | | | | |
| 2024-000138 | 0040 | Over Assessed | BUNNELL DON R & SANDRA J | | |
| | 13-13-03-203-007 | | | | |

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| | Property | | | | |
|--------------------|------------------|----------------|------------------------------------|-----------------------------|---------------------|
| Time Docket Number | | Complaint Type | Owner(s)/ Alternate | Agent(s) | Intervenor(s) |
| 2:30 PM | | | | | |
| 2024-000167 | 0040 | Over Assessed | LEIB LINDA | | |
| | 24-26-23-232-005 | | | | |
| 2:45 PM | | | | | |
| 2024-000095 | 0040 | Over Assessed | SIEH MATTHEW J | | |
| | 18-19-22-366-003 | | | | |
| 3:00 PM | | | | | |
| 2024-000163 | 0030 | Over Assessed | STAMBAUGH THOMAS A | | |
| | 09-08-35-123-002 | | | | |
| 2024-000164 | 0040 | Over Assessed | STAMBAUGH THOMAS A | | |
| | 09-08-35-123-003 | | | | |
| 3:15 PM | | | | | |
| 2024-000065 | 0060 | Over Assessed | HH, LLC | | |
| | 09-08-25-301-033 | | | | |
| 3:30 PM | | | | | |
| 2024-000131 | 0040 | Over Assessed | WALTERS CADE W | Rescheduled to: February 21 | st, 2025 at 9:45 am |
| | 09-08-22-214-022 | | | | |
| 3:45 PM | | | | | |
| 2024-000147 | 0040 | Over Assessed | KLINEDINST, CO-TTEE RICKY R & JANE | | |
| | 09-08-22-410-016 | | | | |