## Table 21: Quality of Life Fulton County, IL

| Climate                              |                  |            |              |
|--------------------------------------|------------------|------------|--------------|
| Average Daily Temperature            | High             | Low        | Average      |
| July                                 | 86               | 66         | 76           |
| January                              | 33               | 17         | 25           |
|                                      | Annual Average   |            |              |
| Rainfall in Inches                   | 37               |            |              |
| Snowfall in Inches                   | 25.1             |            |              |
| Wind Speed in Miles per Hour (Annual | 6.4              |            |              |
| Average)                             |                  |            |              |
| Number of Days Sunny or Partly       | 193              |            |              |
| Sunny                                |                  |            |              |
| Elevation (Mean Feet Above Sea       | Range            | Average    |              |
| Level)                               |                  |            |              |
|                                      | 440-742          | 662        |              |
| Personal Income Tax (RATE in Ranges) | Rat              |            |              |
| State                                |                  |            |              |
| Local                                | None             |            |              |
| Local Occupation Tax                 | Rate Range Basis |            |              |
| City Residents                       | None             | NA         |              |
| Non-City Residents                   | None             | NA         |              |
| Sales Tax                            |                  |            | •            |
| Major Exemptions                     | Machinery        |            |              |
| State Rate                           | 6.25%            |            |              |
| Local Rate                           | 1.50%            |            |              |
| Housing                              |                  |            |              |
|                                      | Single Family    | Townhouses | Condominiums |
| Number of Homes on the Market        | 183              | 0          | 1            |
| Average Selling Prices               | New              | Existing   |              |
|                                      |                  |            |              |

| Single Family Home 3,500 Sq. Ft4            | NA                  | \$154,370 |
|---|---------------------|-----------|
| Bedrooms<br>2,500 Sq. Ft 3 Bedrooms         | NA                  | \$103,747 |
| ·   | INA                 | \$103,747 |
| Townhouse 1,500 Sq. Ft                      | NA                  | NA        |
| 2Bedrooms                                   |                     |           |
| Condominiums 1,200 Sq. Ft. 2- 2             | NA                  | \$69,900  |
| Bedrooms  Number of Single Family Homes for |                     |           |
| ,   |                     |           |
| Sale by Price                               | 455                 |           |
| Under - \$150,000                           | 155                 |           |
| \$150,001 - \$200,000                       | 17                  |           |
| \$200,000 - \$250,000                       | 3                   |           |
| \$250,001 - Over                            | 8                   |           |
| Rentals                                     | Average Monthly     |           |
| Executive Style 3,000 Sq. Ft 3              | \$400-\$1000        |           |
| Bedroom Home                                |                     |           |
| New 2 Bedroom Apartment                     | \$400-\$1000        |           |
| Apartment Vacancy %                         | <5%                 |           |
| Education                                   |                     |           |
| Number of School Districts                  | 6                   |           |
| Central City & Selected Suburban            | Canton              |           |
| School Districts                            |                     |           |
| Elementary School Enrollment                | 1,863               |           |
| Secondary School Enrollment                 | 729                 |           |
| Spending per Student                        |                     |           |
| Total                                       | \$5,271             |           |
| Instructional                               | \$14,224            |           |
| Student Teacher Ratios                      |                     |           |
| Elementary School Enrollment                | 16 Students/teacher |           |
| Secondary School Enrollment                 | 12 Students/teacher |           |
| 7th Grade Standard Achievement Test         |                     |           |
| Results                                     |                     |           |
| Test Name                                   | ISAT                |           |
| -   |                     |           |

| ACT  % of Students Taking the Test 100% Average Score 18  SAT  % of Students Taking the Test 5% Average Score NA  Number of Merit Scholarships Semifinalists 0  Finalists 0 |
|---|
| ACT  % of Students Taking the Test 100% Average Score 18  SAT  % of Students Taking the Test 5% Average Score NA  Number of Merit Scholarships Semifinalists 0  Finalists 0 |
| % of Students Taking the Test 100% Average Score 18  SAT  % of Students Taking the Test 5% Average Score NA  Number of Merit Scholarships Semifinalists 0  Finalists 0      |
| Average Score 18  SAT  % of Students Taking the Test 5%  Average Score NA  Number of Merit Scholarships  Semifinalists 0  Finalists 0                                       |
| SAT  % of Students Taking the Test  Average Score  NA  Number of Merit Scholarships  Semifinalists  0  Finalists  0   |
| % of Students Taking the Test 5% Average Score NA Number of Merit Scholarships Semifinalists 0 Finalists 0  |
| Average Score NA  Number of Merit Scholarships  Semifinalists 0  Finalists 0  |
| Number of Merit Scholarships Semifinalists 0 Finalists 0  |
| Semifinalists 0 Finalists 0   |
| Finalists 0   |
| ,   |
|   |
| Ratio of Merit Scholarships per 100   |
| Graduating Seniors  |
| Semifinalists NA  |
| Finalists NA  |
| % of High School Seniors  |
| Attending College 65%   |
| Entering the Labor Market 35%   |
| Mandatory Competency Testing for  |
| High School Graduation (Yes or No)  |
| If Yes, % of Students Passing on  |
| First Attempt NA  |
| Science & Technology Magnet Schools No  |
| Specialized High Schools No   |
| Tech Prep Programs Yes  |
| Occupational Clusters or Career Yes   |
| Pathways  |
| Vocational high Schools No  |
| Private Schools No  |
| Elementary School Enrollment  |
| # of Schools 3  |
| Total Enrollment 1,863  |

| Average Annual Tuition                  | None, \$8,300 for non |                          |            |       |  |
|---|-----------------------|--------------------------|------------|-------|--|
|   | residents             |                          |            |       |  |
| Secondary School Enrollment             |                       |                          |            |       |  |
| # of Schools                            | 2                     |                          |            |       |  |
| Total Enrollment                        | 729                   |                          |            |       |  |
| Average Annual Tuition                  | None, \$8,300 for non |                          |            |       |  |
|   | residents             |                          |            |       |  |
| ligher Education (Provide for Each Inst | itution)              |                          |            |       |  |
| Institution Name                        | A                     | ddress                   | City       | 1     |  |
|   |                       | NA                       | NA         |       |  |
| Full-Time Enrollment                    |                       | NA                       | NA         |       |  |
| Annual Degrees Conferred                |                       | NA                       | NA         |       |  |
| Undergraduate                           |                       | NA                       | NA         |       |  |
| Graduate                                |                       | NA                       |            | NA    |  |
| Curricula w/Masters Degrees (List)      | NA                    |                          | NA         |       |  |
| Curricula w/Doctorate Degrees (List)    |                       | NA                       | NA         |       |  |
| Community College(s) Name(s)            | Address               |                          | City       |       |  |
| Spoon River College                     | 23235 County Highv    | vay 22, Canton, IL 61520 | Canto      | on    |  |
| Full-Time Enrollment                    |                       | 720                      |            |       |  |
| Annual Degrees Conferred                |                       | 424                      |            |       |  |
| lealth Care                             |                       |                          |            |       |  |
| Hospitals                               | # of Hospitals        | # of Teaching Hospitals  | # of Beds  |       |  |
|   | 1                     | 1                        | 93         |       |  |
| # of Outpatient Clinics                 | 7                     |                          |            |       |  |
| # of Physicians & Dentists in the Area  | Physician             | Dentists                 |            |       |  |
| ·                                       |                       | 80                       |            |       |  |
| Ratio per 1,000 Population              |                       | 2.2                      |            | -     |  |
| Crime Rate per 100,000 Inhabitants*     | Property              | Violent                  | Total      |       |  |
|   | 2,433                 | 300                      | 2,733      |       |  |
| # of Enclosed Regional Malls            | 0                     |                          |            |       |  |
| # of Religious Institutions             | Protestant            | Catholic                 | Synagogues | Other |  |
| 5                                       | 43                    | 4                        | 0          | 38    |  |

| Sports                           |   |   |                        |                 | -                 |  |
|----------------------------------|---|---|------------------------|-----------------|-------------------|--|
| Major & Minor for College &      | C   | College   |                        | Professional    |                   |  |
| Professional Teams               |   | _   |                        | -               |                   |  |
|                                  | Major   | Minor   | Major                  | Minor           |                   |  |
| Football                         | NA  | NA  | NA                     | NA              |                   |  |
| Baseball                         | NA  | NA  | NA                     | NA              |                   |  |
| Basketball                       | NA  | NA  | NA                     | NA              |                   |  |
| Hockey                           | NA  | NA  | NA                     | NA              |                   |  |
| Soccer                           | NA  | NA  | NA                     | NA              |                   |  |
| Culture                          |   |   |                        |                 |                   |  |
| Top Five Annual Event            |   | Event   | Dates                  |                 | <u>-</u>          |  |
|                                  | Spoon River Valley Scenic Drive   |   | First two weekends in  |                 |                   |  |
|                                  |   |   | October                |                 |                   |  |
|                                  | Canton Classic Cruisers Cruise In   |   | Friday of Father's Day |                 |                   |  |
|                                  |   |   | Weekend in June        |                 |                   |  |
|                                  | Munchkii  | n Masquerade                                      | October                |                 |                   |  |
|                                  | Old Fashioned Christmas Walk  |   | First Friday in        |                 |                   |  |
|                                  |   |   | December 10, 2014      |                 |                   |  |
|                                  | Art on Main   |   | First full weekend in  |                 |                   |  |
|                                  |   |   | June                   |                 |                   |  |
| # Of Cultural Places & Amenities | Museums   | Dance Companies                                   | Symphony Orchestras    | Opera Companies | Theater Companies |  |
|                                  | 5   | 0   | 0                      | 0               | 0                 |  |
|                                  | Anderson Lake State Conservation Area, Spoon River College Arboretum, Banner Marsh, Liverpool Boat Launch,  |   |                        |                 |                   |  |
| Recreational Outlets (Provide    | Bernadotte Park & Dam, Banner Boat Launch, Camp Emmanuel, Canton Lake, Big Creek Park, Goose Ranch, Fulton  |   |                        |                 |                   |  |
| Examples within a 2 Hour Drive)  | County Camping & Recreation Area, Farmington Township Park, Lakeland Park, Mt. Pisgah Park, Rice Lake State |   |                        |                 |                   |  |
| Examples within a 2 nour Drive)  | , , ,   | Conservation Area, Riverside Park and Duck Island |                        |                 |                   |  |

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Phone interview with real estate agents, Graham Hospital, Canton School District and Spoon River College, conducted in October 2014.

## Notes:

\*Crime information is for City of Canton.