

ILLINOIS

FULTON COUNTY

APPLICATION FOR PERMIT  
TO DEVELOP IN A FLOODPLAIN AREA

The undersigned hereby makes application for a permit to develop in a designated floodplain area. The work to be performed is described below and in attachments hereto. The undersigned agrees that all such work shall be done in accordance with the requirements of the Floodplain Ordinance and with all other applicable local, state, and federal regulations. This application does not create liability on the part of the County or any officer or employee thereof for any flood damage that results from reliance on this application or any administrative decision made lawfully thereunder.

Owner's Name: \_\_\_\_\_ Builder's Name: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

Telephone # \_\_\_\_\_ Telephone # \_\_\_\_\_

A. DESCRIPTION OF WORK. COMPLETE FOR ALL WORK.

- . Proposed Development Description:  
 New Building  Manufactured Home  
 Improvement to Existing Building  Other \_\_\_\_\_  
 Filling

2. Size and location of proposed development (attach drawing):  
\_\_\_\_\_  
\_\_\_\_\_

3. Is the proposed development in an identified floodway (or floodplain with no identified floodway)?  
yes \_\_\_\_\_ no \_\_\_\_\_

4. If yes, has a state permit been obtained and attached?  
yes \_\_\_\_\_ no \_\_\_\_\_

5. As identified on the floodplain map what is the zone and panel number of the area of the proposed development? Zone \_\_\_\_\_ Panel # \_\_\_\_\_

COMPLETE FOR NEW BUILDINGS ONLY:

- 1 Base Flood Elevation at site? \_\_\_\_\_ feet m.s.l.
2. Required Lowest floor elevation (including basement):  
\_\_\_\_\_ feet m.s.l.
3. Elevation to which all attendant utilities, including all heating and electrical equipment will be protected from flood damage. \_\_\_\_\_ m.s.l.

C. COMPLETE FOR ALTERATIONS, ADDITIONS, OR IMPROVEMENTS TO EXISTING STRUCTURES ONLY:

1. What is the estimated market value of the existing structure?  
\$ \_\_\_\_\_
2. What is the cost of the proposed construction?  
\$ \_\_\_\_\_
3. If the cost of the proposed construction equals or exceeds 50% of the market value of the structure, or 20% of the total floor area, then the substantial improvement provisions shall apply.

D. COMPLETE FOR NON-RESIDENTIAL FLOODPROOFED CONSTRUCTION ONLY:

1. Type of floodproofing method? \_\_\_\_\_
2. If the structure is floodproofed the required floodproofing elevation is \_\_\_\_\_ feet m.s.l.
3. Certification by registered professional engineer or architect attached?  
yes \_\_\_\_\_ no \_\_\_\_\_

E. COMPLETE FOR SUBDIVISIONS AND PLANNED UNIT DEVELOPMENTS ONLY:

1. Will the subdivision or other development contain 50 lots or 5 acres?  
yes \_\_\_\_\_ no \_\_\_\_\_
2. If yes, does the plat or proposal clearly identify base flood elevations? yes \_\_\_\_\_ no \_\_\_\_\_

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_, 20\_\_\_\_

ADMINISTRATIVE

- Permit fee \$ \_\_\_\_\_ Paid \_\_\_\_\_, 20\_\_\_\_
- Permit issued \_\_\_\_\_, 20\_\_\_\_
- Work inspected by \_\_\_\_\_ Date \_\_\_\_\_, 20\_\_\_\_
- Certificate of compliance for as-built lowest floor elevation issued on \_\_\_\_\_
- Elevation Certificate attached? Yes \_\_\_\_\_ no \_\_\_\_\_
- As-Built Lowest Floor Elevation \_\_\_\_\_ feet m.s.l.
- Permit denied \_\_\_\_\_, 20\_\_\_\_.
- Reason \_\_\_\_\_

Local Administrator Signature \_\_\_\_\_  
Date \_\_\_\_\_, 20\_\_\_\_

ILLINOIS  
FULTON COUNTY

permit # \_\_\_\_\_

I.	LOCATION OF BUILDING	OWNER'S NAME _____	DATE _____
	ADDRESS _____		
	BUILDER'S NAME _____		
	ADDRESS/PHONE _____		
	BUILDING LOCATION _____		

II. TYPE AND COST OF BUILDING (completed Value)s \_\_\_\_\_

<p>A. TYPE OF IMPROVEMENT</p> <ol style="list-style-type: none"> <li>1. New Building</li> <li>2. Addition</li> <li>3. Alt. or Remod.</li> <li>4. Repair-Replace</li> <li>5. Demo. Res-Comm</li> </ol>	<p>C. PROPOSED USE (for demo most recent use)</p> <table style="width: 100%;"> <tr> <td style="width: 50%;">RESIDENTIAL</td> <td style="width: 50%;">COMMERCIAL</td> </tr> <tr> <td>8. One Family</td> <td>13. Industrial</td> </tr> <tr> <td>9. Multi-Fam.</td> <td>14. Office</td> </tr> <tr> <td>10. Hotel-Motel</td> <td>15. Retail Sales</td> </tr> <tr> <td>11. Gar-Carport</td> <td>16. Religious</td> </tr> <tr> <td>12. Other _____</td> <td>17. School</td> </tr> <tr> <td></td> <td>18. Garage-Serv. Sta.</td> </tr> <tr> <td></td> <td>19. Hospital</td> </tr> <tr> <td></td> <td>20. Amusement</td> </tr> <tr> <td></td> <td>21. Tank-towers</td> </tr> <tr> <td></td> <td>22. Other _____</td> </tr> </table>	RESIDENTIAL	COMMERCIAL	8. One Family	13. Industrial	9. Multi-Fam.	14. Office	10. Hotel-Motel	15. Retail Sales	11. Gar-Carport	16. Religious	12. Other _____	17. School		18. Garage-Serv. Sta.		19. Hospital		20. Amusement		21. Tank-towers		22. Other _____
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<p>B. OWNERSHIP</p> <ol style="list-style-type: none"> <li>6. Private (indiv. corp, etc.)</li> <li>7. Public (fed, state, local)</li> </ol>	<p>D. BLDG. PERMIT FEE</p> <p style="text-align: center;">\$ _____</p>																						

III. CHARACTERISTICS OF BUILDING

<p>E. TYPE FRAME</p> <ol style="list-style-type: none"> <li>23. Wood</li> <li>24. Masonry</li> <li>25. Steel</li> <li>26. Concrete</li> <li>27. Other _____</li> </ol>	<p>G. SEWAGE DISPOSAL</p> <ol style="list-style-type: none"> <li>32. Public</li> <li>33. Private</li> </ol>	<p>J. DIMENSIONS</p> <ol style="list-style-type: none"> <li>38. No. Stories _____</li> <li>39. Sq. Ft. (total all floors) _____</li> <li>40. Lot Size _____</li> </ol>
<p>F. TYPE HEAT</p> <ol style="list-style-type: none"> <li>28. Gas</li> <li>29. Oil</li> <li>30. Elec.</li> <li>31. Other _____</li> </ol>	<p>H. WATER SUPPLY</p> <ol style="list-style-type: none"> <li>34. Public</li> <li>35. Private</li> </ol>	<p>K. RESIDENTIAL ONLY</p> <ol style="list-style-type: none"> <li>41. No. Bedrooms _____</li> <li>42. Baths _____ Full _____ Partial _____</li> </ol>
<p>I. No. PARK SPACES</p> <ol style="list-style-type: none"> <li>36. Inside _____</li> <li>37. Outside _____</li> </ol>		

L. FLOODPLAIN INFORMATION

43. In 100-year floodplain yes \_\_\_\_\_ no \_\_\_\_\_ (if yes, complete 44-48)
44. In floodway yes \_\_\_\_\_ no \_\_\_\_\_ (if yes, complete 45)
45. State permit obtained yes \_\_\_\_\_ no \_\_\_\_\_
46. Ground elevation \_\_\_\_\_
47. 100-year flood elevation \_\_\_\_\_
48. Elevation of lowest floor (including basement) \_\_\_\_\_

M. DRAW SITE PLAN ON REVERSE SIDE USING 1" = 20' (use additional page if needed)

IV. I/We, the undersigned, being the owner(s) in fee of the described property certify that the proposed work will comply with all applicable laws, codes, ordinances, and regulations of the county..

\_\_\_\_\_  
Signature of Applicant/Owner

\_\_\_\_\_  
Address/Phone

\_\_\_\_\_  
Date

I/We certify that the proposed work is authorized by owner of record and that I/We agree to comply with all applicable laws, codes, ordinances and regulations of the county.

\_\_\_\_\_  
Signature of Contractor/Builder

\_\_\_\_\_  
Address/Phone

\_\_\_\_\_  
Date

V. LOCAL ADMINISTRATOR'S SIGNATURE \_\_\_\_\_  
DATE \_\_\_\_\_